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AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

* * * PUBLIC NOTICE * * *

"DISCIPLINARY HEARINGS ONLY"

DATE: WEDNESDAY, APRIL 18, 2012
TIME: 8:30 AM
LOCATION: 2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

***** AGENDA *****

ADJUDICATING BOARD MEMBER: KEVIN BURKE

1. **DISCIPLINARY RE-HEARING:** (March 21, 2012)
* **Norpac Construction, LLC**, License Nos. 54755, 54757
Spiro George Daskalos, Manager and Qualified Individual
2. **DISCIPLINARY HEARING:**
* **Daniel Scott Larson, Owner, dba Southwestern Construction**, License Nos. 69555, 74852
3. **DISCIPLINARY HEARING:**
* **A. K. Designs, LLC, dba Accent Windows**, License No. 74003
Anne Elizabeth Gregory-Knight, Manager
Peter Alan Knight, Qualified Individual

* **Accent Window, Inc.**, License No. 54045
Peter Alan Knight, President and Qualified Individual
4. **DISCIPLINARY HEARING:**
* **J. Z. L. Designs**, License No. 51870
John Nicholas Lerner, President and Qualified Individual
5. **DISCIPLINARY HEARING:** (Continued from March 21, 2012)
* **Masoncraft Tile & Masonry, LLC, dba Masoncraft Pool Builders of Las Vegas**,
License No. 74549
Donna Jane McNamara, Member and Qualified Individual

* **Masoncraft Tile & Masonry, LLC**, License Nos. 70438, 70439, 75063

Donna Jane McNamara, Manager and Qualified Individual

* **Masoncraft Tile & Masonry, LLC**, License No. 73626
Donna Jane McNamara, Member and Qualified Individual

6. **DISCIPLINARY HEARINGS - DEFAULT ORDERS:**

a. * **Republic Crane Service, LLC**, License No. 67299
Raymond Paul Bellamy, Managing Member
Jeffrey Miller Soffer, Managing Member
James Alan Robertson, Managing Member
Steve Joseph Retterath, Managing Member
Jason Steven Retterath, Managing Member
Charles Burger Hall, Jr., Managing Member

* **American Crane & Hoist Erectors, LLC**, License No. 67635
Raymond Paul Bellamy, Managing Member

* **Republic Crane & Hoist Service, LLC, dba Liberty Crane & Hoist Service**,
License No. 75707
Raymond Paul Bellamy, Managing Member

b. * **Nevada Floor Tech, Inc.**, License No. 54414A
Karen Rena Ashe-Phillips, President and Qualified Individual
Donald Ray Phillips, Vice President and Qualified Individual

c. * **J. D. M. Tech, Inc., dba Las Vegas Home Technology**, License No. 73758
John Daniel Malan, President and Qualified Individual
Caitlin J. Lorelli, Qualified Individual

d. * **Copertino, Inc., dba Ice Cold Air & Heating**, License No. 63408
Bruce M. Copertino, Jr., President and Qualified Individual
Bernadette Taylor, Treasurer

e. * **Faber Bros. Co., Inc.**, License No. 14942
Dale Faber, President and Qualified Individual
Linda Faber, Secretary/Treasurer

* **Faber Bros. Co., Inc.**, License No. 27028
Dale Lawrence Faber, President and Qualified Individual
Linda Threse Faber, Secretary

f. * **Ground F X Custom Concrete, LLC**, License No. 69271
Pete Cruz Ruiz, Jr., Manager and Qualified Individual

g. * **Southwest Renovations, LLC, dba Mak Construction**, License No. 74452
Charles Marvin Kneib, Managing Member and Qualified Individual
Boone Kneib, Managing Member and Qualified Individual

h. * **Clark County Contract Services**, License Nos. 72819, 74489
Richard Allen Coggin, Director and Qualified Individual
George Albert Coggin, President
Louise Toten Coggin, Secretary
Ronald E. Miles, Qualified Individual

i. * **Design Landscape Corporation**, License No. 68561
Bransen Garret Locks, President and Qualified Individual

j. * D & J Glass, Inc., License No. 60973
Danny Lee Nusbaum, President and Qualified Individual
Julie Ann Nusbaum, Secretary/Treasurer

k. * Lawrence Landscapes, LLC, License No. 69787
Michael William Lawrence, Managing Member and Qualified Individual
Adria Kate Lawrence, Managing Member

* Adjournment

***Denotes items on which action may occur.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON

LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.